



विद्या सर्वत्र शोभते

# M.S. MEMORIAL ACADEMY

Affiliated to CBSE 10+2 (Co-Ed.)

Vir Basawan Nagar Near Patliputra Station Patna – 14

## Mandatory Public Disclosure

- GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>M.S. MEMORIAL ACADEMY</b>
2	AFFILIATION NO. (IF APPLICABLE)	<b>330355</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>65348</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>VIR BASAWAN NAGAR NEAR PATLIPUTRA STATION PATNA-14</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>VIDYA BHUSHAN SRIVASTAVA</b>
6	SCHOOL EMAIL ID	<a href="mailto:MSMA2003@GMAIL.COM">MSMA2003@GMAIL.COM</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>8877698444</b>

- DOCUMENTS AND INFORMATIONS**

S.NO.	INFORMATION	LINK OF UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="https://msmacademy.co/admin/mandatory/e8968492e85033e3e74d9db495a54c3d.pdf">https://msmacademy.co/admin/mandatory/e8968492e85033e3e74d9db495a54c3d.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://msmacademy.co/admin/mandatory/27d6f8f732ef1782a191f773a42c2213.pdf">https://msmacademy.co/admin/mandatory/27d6f8f732ef1782a191f773a42c2213.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://msmacademy.co/admin/mandatory/07a9b23c2fd07f95e409cd2d9315e7b8.pdf">https://msmacademy.co/admin/mandatory/07a9b23c2fd07f95e409cd2d9315e7b8.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://msmacademy.co/admin/mandatory/58fd1a1a4c5d7c3d3768e6035cc51a8e.pdf">https://msmacademy.co/admin/mandatory/58fd1a1a4c5d7c3d3768e6035cc51a8e.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://msmacademy.co/admin/mandatory/0356b78655f0352da67fd4aacdadd8c2.pdf">https://msmacademy.co/admin/mandatory/0356b78655f0352da67fd4aacdadd8c2.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://msmacademy.co/admin/mandatory/d0ebd9ecb4fbf816492fec7edc512995.pdf">https://msmacademy.co/admin/mandatory/d0ebd9ecb4fbf816492fec7edc512995.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://msmacademy.co/admin/mandatory/3bf1fff9dc5b815cbb120cf679f21b98.pdf">https://msmacademy.co/admin/mandatory/3bf1fff9dc5b815cbb120cf679f21b98.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://msmacademy.co/admin/mandatory/6e8ee5792ec3806afae0d1983556a60e.pdf">https://msmacademy.co/admin/mandatory/6e8ee5792ec3806afae0d1983556a60e.pdf</a>

• **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://msmacademy.co/admin/mandatory/aad7cd90261768f939747c538f7bc78a.pdf">https://msmacademy.co/admin/mandatory/aad7cd90261768f939747c538f7bc78a.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://msmacademy.co/admin/mandatory/fea8a862f72366b841abf72a2050b0b4.pdf">https://msmacademy.co/admin/mandatory/fea8a862f72366b841abf72a2050b0b4.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://msmacademy.co/admin/mandatory/c0be8126ebe363dc64e47aa9313d505b.pdf">https://msmacademy.co/admin/mandatory/c0be8126ebe363dc64e47aa9313d505b.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://msmacademy.co/admin/mandatory/5632cafe493c66aefb400a83deab154f.pdf">https://msmacademy.co/admin/mandatory/5632cafe493c66aefb400a83deab154f.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://msmacademy.co/admin/mandatory/4949fbe32495d80d84592b55de79b40f.pdf">https://msmacademy.co/admin/mandatory/4949fbe32495d80d84592b55de79b40f.pdf</a>

• **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIDYA BHUSHAN SRIVASTAVA
2	TOTAL NO. OF TEACHERS	54
	○ PGT	19
	○ TGT	27
	○ PRT	5
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	SANJAY KUMAR SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANTOSH KUMAR

- **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	40 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ((IN SQUARE MTR)	5 & 54
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILET	18
6	NO. OF BOYS TOILET	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=CY0k74jq0QY">https://www.youtube.com/watch?v=CY0k74jq0QY</a>